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| ŤR | RANSMITTAL LETTER | TO THE UNITED STATES | |
| | DESIGNATED/ELECT | ED OFFICE (DO/EO/US) | U.S. APPLICATIONNO. (IF KNOWN, SEE 37 CFR To Be As Quad 550110 |
| | CONCERNING A FILIN | IG UNDER 35 U.S.C. 371 | |
| | IONALAPPLICATIONNO. CT/JP2004/003650 | INTERNATIONAL FILING DATE March 18, 2004 | PRIORITY DATE CLAIMED March 28, 2003 |
| | NVENTION | | |
| PLICANT | T(S)FOR DO/EO/US TISHIKAWA, Kiyohisa TAK | | |
| pplicant h | herewith submits to the United Sta | ites Designated/Elected Office (DO/EO/US) | the following items and other information: |
| 1. ⊠ 2. □ 3. ⊠ 4. □ 5. ⊠ 6. ⊠ 7. ⊠ 8. □ 10. ⊠ 11. □ 12. □ | This is a SECOND or SUBSECT. This is an express request to be examination until the expiration. A proper Demand for Internation. A copy of the International Applea. is transmitted herewith the expiration of the international Applea. is not required, as the attanslation of the International Acopy of the International Seat Amendments to the claims of the are transmitted herewith the expiration of the internation of the amendment and translation of the amendment An oath or declaration of the international Preaction of the annexes to | dication as filed (35 U.S.C. 371 (c) (2)) in (required only if not transmitted by the International Bureau. application was filed in the United States Real Application into English (35 U.S.C. 371(c) in the International Application under PCT Articular (required only if not transmitted by the International Bureau. | ling under 35 U.S.C. 371. 3.C. 371(f)) at any time rather than delay. 371(b) and PCT Articles 22 and 39(1). the 19th month from the earliest claimed priority date. ternational Bureau). teceiving Office (RO/US). (2)(2)). tele 19 (35 U.S.C. 371 (c)(3)) ternational Bureau). andments has NOT expired. S.C. 371(c)(3)). |
| | (35 U.S.C. 371 (c)(5)). | | |
| | 13 to 18 below concern docume | nt(s) or information included: attended to the state of t | |
| 13. 🗆 14. 🗆 | An information Disclosure Sta | ecording. A separate cover sheet in complia | nce with 37 CFR 3.28 and 3.31 is included. |
| 14. □ 15. ⊠ | | | |
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| × | The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. 50-3309 A duplicate copy of this sheet is enclosed. | | | | | | | | |
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